

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

May 9, 2022

Unified School District No. 467, Wichita County, Kansas

(A)	1.	<b>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, May 9, 2022, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.</b>	Motion ___ Second ___
		<b>7:00 PM - Call to Order</b>	
	2.	<b>Members: Julee Beedy, Brian Gerstberger, Jesse Harbrige, Jason Koehn, Jim Myers, Josh Young and Ann Wiles.</b>	
	3.	<b>Please stand for the Pledge of Allegiance.</b>	
(A)	4.	<b>Approval of the Consent Agenda.</b> A. Approval of the agenda for the meeting. B. Minutes for April 11, 2022. C. Payment of bills and payroll. D. Accept the resignation of Kevin Alm as Ag Teacher and FFA Sponsor effective June 30, 2022 E. Approve the hiring of Bryar Porter as assistant JH wrestling coach for the 2022-23 school year. F. Approve the hiring of Stephanie Thelan-West as Student Council sponsor for the 2022-23 school year. G. Approve the hiring of Misty Gardner and Tracey Baker for summer school. H. Gifts and Grants 1) Accept a donation of \$994.61 from Tribe for entryway rugs at the JSHS. 2) Accept a donation of \$2,699 from Tribe for the NOAH Analytics.	Motion ___ Second ___
	5.	<b>Audiences with groups or individuals.</b> A. <i>Matt Long will present a donation from the Knights of Columbus.</i> B. <i>Haydon Parks, HS athletic director, has items to share with the board.</i> C. <i>Leslie Niswonger and Melissa Reed will share MTSS Tier 2 information.</i>	
(I/A)	6.	<b>JSHS Sound System Quotes</b> <i>A request for bids was published in The Native Sun and the board will review the bids that were received.</i>	Motion ___ Second ___
(I/A)	7.	<b>Greenhouse Bids</b> <i>A request for bids has been made to three vendors.</i>	Motion ___ Second ___
(I)	8.	<b>Building and Vehicle Insurance Claim Updates</b>	
(I/A)	9.	<b>iReady Quote for Tier 2 Interventions</b>	Motion ___ Second ___
(I)	10.	<b>Elevate K-12 Curriculum for Science</b>	
(I)	11.	<b>Principals' Reports</b>	
(I)	12.	<b>Superintendent's Reports</b>	
(I/A)	13.	<b>Executive session for non-elected personnel with possible action.</b>	Motion ___ Second ___
(A)	14.	<b>Approve teacher contracts for the 2022-23 school year.</b>	Motion ___ Second ___
(I)	15.	<b>Executive session for negotiations.</b>	
(A)	16.	<b>Adjournment</b>	Motion ___ Second ___

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication