

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

September 12, 2022

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, September 12, 2022, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.	Motion ___ Second ___
		7:00 PM - Call to Order	
	2.	Members: Julee Beedy, Brian Gerstberger, Jesse Harbrige, Jason Koehn, Jim Myers, President; Josh Young, Vice President; and Ann Wiles	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the August 8, 2022, August 22, and August 30, 2022 meetings. C. Payment of bills and payroll. D. Personnel Actions: 1. Accept the resignation of Chris Kreutzer as JH Head Basketball Coach. 2. Accept the resignation of Alec Horton as JH Assistant Basketball Coach. 3. Approve the hiring of Cristina Lopez as a cook. E. Accept a donation from Security State Bank for \$5,100 for gym floor sponsorship. F. Approval of JSHS fundraisers for the 2022-23 school year. G. Approval of the 2022-23 Classified Handbook and Substitute Handbook. H. Disposition of old desk and chairs as presented by Buck Bishop.	Motion ___ Second ___
(I)	5.	Audiences with groups or individuals. A. Connie McRae, WCES Title One Teacher will present information about the Title One identification process.	
(A)	6.	Title One Parent Involvement Policy	Motion ___ Second ___
(I)	7.	KESA Accreditation by the Kansas State Board of Education	
(I)	8.	ESSER 3 Application Approval	
(A)	9.	Approval of HVAC Bid for Dome Projects	Motion ___ Second ___
(I)	10.	Five-Year Capital Outlay Plan	
(A)	11.	Approval of the state-approved Century Business Technologies Contract	Motion ___ Second ___
(I)	12.	Cell Phones and Social Media Use as Primary Communication Methods	
(I/A)	13.	HUDL Streaming	Motion ___ Second ___
(I)	14.	Principal's Reports	
(I)	15.	Superintendent's Reports	
(I/A)	16.	Executive session for non-elected personnel. <i>Spring Coach Evaluations</i> <i>Compensation for KABA Master Key System Management</i>	Motion ___ Second ___
(A)	17.	Adjournment	Motion ___ Second ___

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication