

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

May 8, 2023

Unified School District No. 467, Wichita County, Kansas

(A)	1.	<b>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, April 10, 2023, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.</b>	Motion ___ Second ___
		<b>7:00 PM - Call to Order</b>	
	2.	<b>Members: Julee Beedy, Brian Gerstberger, Jesse Harbrige, Jason Koehn, Jim Myers, President; Josh Young, Vice President; and Ann Wiles.</b>	
	3.	<b>Please stand for the Pledge of Allegiance.</b>	
(A)	4.	<b>Approval of the Consent Agenda.</b> <b>A. Approval of the agenda for the meeting.</b> <b>B. Minutes for the April 10, 2023 meeting.</b> <b>C. Payment of bills and payroll.</b> <b>D. Approve the disposition of 26 banners which will be replaced by TRIBE.</b> <b>E. Personnel</b> 1. Accept the resignation of Tyrell Reynolds as the ag teacher effective the end of the 2022-23 school year. 2. Accept the resignation of Leslie Niswonger as the PDC representative for the JSBS effective at the end of the 2022-23 school year. 3. Accept the resignation of Joy Brown as the HS Scholars' Bowl sponsor at the end of the 2022-23 school year. 4. Accept the resignation of Sara Brown as the HS Girls' Volleyball Head Coach at the end of the 2022-23 school year. 5. Approve movement on salary schedule for Sara Brown from Column VI to Column VIII. 6. Approve movement on salary schedule for Stacy Porter from Column I to Column III. 7. Approve the summer weights supplemental as follows: Full-time: Brant Douglas, Bryce Nickelson and Kayde Reitzke and half-time: Ashley Geyer, Phillip Weilert, and Wesley Cooper. <b>F. Gifts and Grants</b> 1. Accept a donation of \$697 from Wichita County Education Foundation Committee, Inc. for JSBS Scholars' Bowl. 2. Accept a donation of \$6,000 from the Finnup Foundation Trust for the Grade School Art Teacher. 3. Accept donations for Realty U as follows: Berta Binns \$250; Jones Construction \$300; Liz Kopfmann \$200; AgPro Inc \$200; Wichita County Eco Devo \$500; Wichita County Outdoorsmen \$500; Security State Bank \$500; KT Tire & Repair \$350; Western Hardware \$200; Western State Bank \$500; Out West Insurance \$100; American Implement \$250; Leoti Foods \$100, Thrift Shoppe \$500, Great Plains Family Dentistry \$50.	Motion ___ Second ___
(I)	5.	<b>Audiences with groups or individuals.</b> A. Mrs. Gerstberger's students will share books with board members.	
(A)	6.	<b>Trane Contract for 2023-24</b> <i>This contract will automatically renew on June 1<sup>st</sup> unless it is cancelled by the district.</i>	Motion ___ Second ___
(I/A)	7.	<b>Vehicle Purchases for 2023-24</b> <i>The capital outlay plan has scheduled vehicle purchases for the upcoming summer and discussion to determine which vehicles will be purchased will help secure timely bids.</i>	Motion ___ Second ___
(I)	8.	<b>Handbook Approvals for the 2023-24 school year.</b>	

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

		<i>Student and staff handbooks are included for review and will be on the June agenda for approval.</i>	
(A)	9.	<b>Grow &amp; Learn Childcare Center</b> <i>GLCC is requesting the district pay for part of the tax exemption process costs of \$5,937.40 due to the work involved in the ownership transfer.</i>	Motion ___ Second ___
(I)	10.	<b>Principals' Reports</b>	
(I)	11.	<b>Superintendent Report</b>	
(I/A)	12.	<b>Driver's Education Program</b> <i>The current instructor is willing to continue teaching driver's education in Leoti during July 2023, but is requesting an hourly pay increase.</i>	Motion ___ Second ___
(I/A)	13.	<b>Renew Teacher Contracts for the 2023-2024 school year.</b>	Motion ___ Second
(I/A)	14.	<b>Athletic Director Update</b> <i>Update from Coach Parks and winter coach evaluations.</i>	Motion ___ Second
(I/A)	15.	<b>Executive session for non-elected personnel with possible action.</b>	Motion ___ Second
(I)	16.	<b>Executive session for negotiations.</b>	
(A)	17.	<b>Adjournment</b>	Motion ___ Second