

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

May 13, 2024

Unified School District No. 467, Wichita County, Kansas

(A)	1.	<p>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, May 13, 2024, 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.</p> <p>7:00 PM - Call to Order</p>	<p>Motion ___</p> <p>Second ___</p>
	2.	<p>Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.</p>	
	3.	<p>Please stand for the Pledge of Allegiance.</p>	
(A)	4.	<p>Approval of the Consent Agenda.</p> <ol style="list-style-type: none"> 1. Approval of the agenda for the meeting. <i>Pages 1-2</i> 2. Minutes for the April 8, 2024 meeting. <i>Pages 3-7</i> 3. Payment of bills and payroll. <i>Pages 8-31</i> 4. Approve the disposition of 35 - Harcourt Collections "Something New" reading textbooks and 28- McGraw-Hill Science textbooks from 2nd grade; and 2 McGraw - Hill Science Teacher's Editions, 19 McGraw - Hill Science Student Editions, 1 McGraw - Hill Science Cross Curricular Project Book, 1 McGraw - Hill Science Test Preparation & Practice Book, 1 McGraw - Hill Science Activity Resource Book, 1 McGraw - Hill Science School to Home Activities Book, 1 McGraw - Hill Science Assessment Book; 42 5th Grade Scott Foresman Science Books: 1 5th Grade Scott Foresman Teacher Manual and Lab Books 5. Approve the summer weights supplemental as follows: Full-time: Brant Douglas, Bryce Nickelson; and Half-Time: Haydon Parks, Ashley Geyer, Phillip Weilert, and Wesley Cooper. 6. Accept the resignation of Valerie Lobmeyer as bus driver effective June 1, 2024. 7. Accept the resignation of Ron Lamaster as bus driver and custodian effective June 30, 2024. 8. Accept the resignation of Stephanie West as Student Council sponsor effective the end of the 2023-24 school year. 9. Accept the resignation of Leslie Niswonger as Yearbook Advisor effective June 30, 2024. 10. Accept the resignation of Hallie Means as the high school assistant volleyball coach. 11. Accept the resignation of Paige Baum as the high school assistant cheerleading coach effective at the end of the 2023-24 school year. 12. Approve Haylie Douglas's request to move more than one column on the salary schedule from Column IV Bachelors to Column VI Masters. 13. Approve Wyatt Wentz's request to move more than one column on the salary schedule from Column I to Column III. 14. Gifts and Grants <ol style="list-style-type: none"> a. Accept a donation of \$4,987.84 from Knights of Columbus Charities & Foundation for special education student needs from Tootsie Roll proceeds. b. Accept the following donations to the State Music Festival students for their trip on Friday and Saturday, April 26 and 27, 2024: \$500 from WCCF; \$200 from Edison N. Castillo (A&E Leal Field Services); \$100 from Northside Automotive; \$200 from Jeff and Mary Lou White; \$250 from Berta Binns; \$150 from Outwest Farm & Crop; \$50 from Leoti Foods; \$250 from Security State Bank; \$250 from Horton Farms; \$50 from Western Hardware and \$50 from Double Bar One. c. Accept a grant of \$4,500 from the Finnup Foundation Trust for the elementary art program. 	

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

		<ul style="list-style-type: none"> d. Accept a grant of \$885 from The Wichita County Community Foundation for football helmets. e. Accept a donation of \$1,059 from Scott Coop from the home track meet cookout for athletics. f. Accept free will lunch donations of \$1,285.40 from the Western Hardware lunch for the high school golf team. g. Accept a donation of \$5,429 from the Wichita County Education Foundation Committee, Inc. for choir robes and a wrestling scale. <p>15. Approve waiving the building fees for the Wichita County Ministerial Alliance to use the auditorium and lobby on Sunday, August 4, 2024, for the community worship service.</p>	
(I)	5.	<p>Audiences with groups or individuals.</p> <ul style="list-style-type: none"> A. Jeff Callen has requested to speak to the board. B. Mrs. Baker & Mrs. Porter’s fifth grade students will share projects from their Wax Museum and Volume Zoo. C. WC Girls’ Golf Team will share a proposal for fall golf. 	
(A)	6.	<p>Handbook Approvals for 2024-2025 <i>WCES Student Pages 32-55; WCES Staff Pages 56-78; WCJSHS Student Pages 79-158; WCJSHS Staff Pages 159-166; WCJSHS Curriculum Pages 167-206; Technology Policy Pages 207-218</i></p>	<p>Motion ___ Second ___</p>
(I/A)	7.	<p>Curriculum Leadership Institute Services - Page 219 <i>Admin Coaching is \$3,000 for 2024-25; On-site work with staff is \$2,350/day, plus travel expenses.</i></p>	<p>Motion ___ Second ___</p>
(I)	8.	Principals’ Reports – Page 220	
(I)	9.	Superintendent Report – Page 221	
(I)	10.	Renew Teacher Contracts for the 2024-25 school year.	
(I/A)	11.	Executive session for non-elected personnel with possible action.	<p>Motion ___ Second ___</p>
(A)	12.	Executive session for negotiations.	<p>Motion ___ Second ___</p>
(A)	13.	Adjournment	<p>Motion ___ Second ___</p>

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