

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

June 10, 2024

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, June 10, 2024, 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.	Motion ___ Second ___
		7:00 PM - Call to Order	
	2.	Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. <ol style="list-style-type: none"> 1. Approval of the agenda for the meeting. <i>Page 1-2</i> 2. Minutes for the May 13, 2024 meeting. <i>Pages 3-8</i> 3. Payment of bills. <i>Pages 9-29</i> 4. Approve the disposition of items listed in the BOE packet from Courtney Young, Wes Cooper and the Science Lab. <i>Pages 30-32</i> 5. Approve the hiring of Cambree Koehn as the high school assistant cheer coach, Chasity Fritzmeier as the high school assistant volleyball coach, and Rose Bishop as a summer custodian. 6. Gifts and Grants <ol style="list-style-type: none"> a. Accept donations for the Leoti FFA/White Woman Creek Classic Livestock Show from the following sponsors: Security State Bank \$250; Wichita County Community Foundation Inc. \$250; Western State Bank \$250; Farm Bureau Financial Services \$500; and KT Tire \$500. b. Accept five grants from the Wichita County Community Foundation, Inc. for \$405.13 for the WCES library books; \$1,000 for USD libraries for independent reading; \$1,500 for WCJSHS English Book Clubs; \$284.92 for resources for dual English credit classes; and \$500 for reading interventions team supplies and materials. 	
(I)	5.	Audiences with groups or individuals. A.	
(A)	6.	Consider the Proposal for Girls' Golf in the Fall – Pages 33-34	Motion ___ Second ___
(A)	7.	KASB Policy Updates including EDAA-2 and JBCC Summary Pages 35-39 <i>Delete:</i> <ul style="list-style-type: none"> • <i>BBG – Consultants</i> <i>Revise & Adopt the following from June 2024:</i> <ul style="list-style-type: none"> • <i>Table of Contents – Pages 40-58</i> • <i>BCBK – Executive Session – Page 59</i> • <i>BCBK – Executive Session Sample Motions – Page 60</i> • <i>CJ – Use of Consultants – Page 61</i> • <i>CL – Administrative Teams – Page 62</i> • <i>EBBG – Cardiac Emergency Response Planning – Page 63-64</i> • <i>EE – Food Service Management (Option 1) – Pages 65-66</i> • <i>GARIA – Parental, Family or Marital Status and Pregnant & Parenting Employees – Pages 67-68</i> • <i>GAAC – Sex Discrimination – Pages 69-82</i> • <i>ID – Instructional Programing – Page 83</i> • <i>IF – Textbooks Instructional Materials & Media – Pages 84-86</i> • <i>JBE Truancy – Waiver of Compulsory Attendance Form – Pages 87</i> • <i>JGEC Sexual Discrimination – Page 88-101</i> 	Motion ___ Second ___

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

		<ul style="list-style-type: none"> • <i>JGECAA - Parental, Family or Marital Status and Pregnancy or Related Conditions – Students – Pages 102-104</i> • <i>JGFGA –Administration of Emergency Opioid Antagonist – Pages 105-106</i> • <i>JH – Student Activities – Page 107-108</i> • <i>KK – Disposal of District Property – Pages 109-110</i> <p><i>Revise & Adopt as follows:</i></p> <ul style="list-style-type: none"> • <i>EDAA-2 – Transportation for Summer Activities - Option 2 (Change from June 2022) – Page 111</i> • <i>JBCC – Out of District Students from May 2024 – Pages 112-122</i> 	
(A)	8.	Approval of the KASB Workman’s Comp Premium – Pages 123-127	Motion ___ Second ___
(I)	9.	Accountability Report for 2022-23, FastBridge and State Assessment Data for Spring 2024 – Pages 128-165	
(A)	10.	Approval of the Google Services Document – Pages 166-171 <i>This updated document replaces the COPPA Compliance Document currently in effect.</i>	Motion ___ Second ___
(I)	11.	Title One Growth Report – Page 172 <i>Mrs. Connie McRae has compiled the annual growth report for WCES.</i>	
(I)	12.	Principals’ Reports – Page 173	
(I)	13.	Superintendent Report – Page 174	
(I/A)	14.	Executive session for non-elected personnel with possible action.	Motion ___ Second
(I)	15.	Executive session for negotiations.	Motion ___ Second
(A)	16.	Adjournment	Motion ___ Second