AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

September 9, 2024

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County,	Motion
		Kansas will meet in regular session on Monday, September 9, 2024, at	Second
		7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.	Second
		7100 1112 at the William Soundy District Street, 100 St Maham Road in Ecotor	
		7:00 PM - Call to Order	
	2.	Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President;	
		Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda.	Motion
(11)		A. Approval of the agenda for the meeting.	
		B. Minutes for the August 12, 2024 special and regular meetings.	Second
		C. Payment of bills and payroll.	
		D. Personnel Actions:	
		1. Accept the resignation of Haylie Douglas as the high school girls' assistant	
		basketball coach.	
		2. Accept the resignation of Wesley Cooper as the high school boys' head	
		wrestling coach.	
		E. Consider approving the Building Use Agreement for January 3 rd & 4 th , 2025 from	
		the Leoti Takedown Club for the Wichita County Junior Senior High School.	
		F. Approve the list of 2024-25 fundraisers for WCJSHS.	
		G. Approve the disposition of discarded library books from WCES and WCJSHS as	
		presented by Bridgette Carpenter.	
		H. Donations:	
		1. Accept a donation from the Chad Armstrong Memorial for \$500 for families that need help with meals, school supplies, miscellaneous fees, or teachers who	
		need classroom supplies. Chad Jeremy Armstrong was a 1993 graduate of Wichita	
		County High School.	
		2. Accept a donation of 80 gift certificates from The Daily Dose Coffee Shop valued at	
		\$6 each for all teachers and staff from Berta Binns, Farm Bureau Financial	
		Services.	
		3. Accept a donation of school supplies for students and teachers from Wichita	
		County Health Mart Pharmacy.	
		4. Accept a donation of \$500 from the Community Thrift Shop for Reality U.	
		5. Accept donations for the Chuck Jaeger Memorial as follows for FFA: John &	
		Kathy Wing \$50; Pam Berlier \$100; Al & Barbara Kash \$30; David & Katherine	
		White \$50; Art & Ellen Warner \$50; Emergent Green Energy, Inc., \$1,000, Dee	
		Dee Wilkin, Jon Wilken, and Don Wilken \$100; Mary Schreck \$25; Patti Dunlap	
		\$50; Tom and Darla White \$50; Julie Kaps \$50; Ann and William Hess \$100;	
		Dedra Beymer \$50; Beymer & Beymer Inc \$200; Robert Beymer \$200; Jerry and	
		Betty Hilger \$50; John and Oralia Perez \$50; Runnin' 6 Farms, Inc (Matt Jaeger) \$500; Dennis & Sherril Geubelle \$100; John & Tamara Meisel \$50; Frank and	
		Susan Wedel \$100; Lela Knedlik \$25; Jalene Conrad \$100; Ray and Virginia	
		Sonderegger \$50; Robert and Elizbeth Jaeger \$40; Melanie Algrim \$40; Carter	
		and Kelsey Berning \$50; Tim and Sheryl Jaeger \$150; Kristin Bangerter \$50;	
		Patricia Yeradi \$25; SJ Organics, LLC \$100; Brad and Ann Tate \$50; Gary and	
		Rhonda Holstein \$40; CEB, Inc. \$200; James and Alberta Shafer \$100; Robert and	
		Elizabeth Jaeger \$100; Kitra Roth \$100; Robert and Deborah Frederick \$25.	
		6. Accept a donation for the Ray Jaeger Memorial from Dee Dee Wilken, Jon	
		Wilken, and Don Wilken \$100.	
		7. Accept a donation of \$1,000 for Wichita County High School Girls' Golf from the	
		Warpath to Wellness Golf Tournament.	
		8. Accept a donation of \$1,252 from Security State Bank and a donation of \$1,252	
		from Western State Bank through the Wichita County Community Foundation for	

		WCES student and staff t-shirts. I. Approval of the 2024-25 Site Council: Amanda Baker, Abby Biermann, Tara Biermann, Margaret Bocanegra, Wendy Budde, Treven & Paige Burch, Brant Douglas, Levi and Simone Elder, Angel Espinoza, Denise Gerstberger, Karla Hermosillo, Pete Luna, Misty Gardner, Lori Maxwell, Morgan Morefield, and Eryka Smith.	
(I)	5.	Audiences with groups or individuals. A.	
(A)	6.	Adoption of the 24-25 Budget	Motion
(A)	7.	Consider moving fall Parent-Teacher Conferences from October 15 th and 17 th to October 22 nd and 24 th . Friday, October 18 th would be a student contact day, and Friday, October 25 th would be a non-contract day.	Motion Second
(A)	8.	Appoint a Voting Delegate to the 2024 Delegate Assembly for the KASB Conference on November 16 th in Wichita.	Motion Second
(I)	9.	Principal's Reports	
(I)	10.	Superintendent's Reports	
(I/A)	11.	Executive session for non-elected personnel.	Motion Second
(A)	12.	Adjournment	Motion Second