

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION
 October 14, 2024
 Unified School District No. 467, Wichita County, Kansas

(A)	1.	<p>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, October 14, 2024, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.</p> <p>7:00 PM - Call to Order</p>	Motion ___ Second ___
	2.	<p>Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.</p>	
	3.	<p>Please stand for the Pledge of Allegiance.</p>	
(A)	4.	<p>Approval of the Consent Agenda.</p> <p>A. Approval of the agenda for the meeting.</p> <p>B. Minutes for the September 9, 2024 Special RNR, and Budget Hearings, and regular meeting.</p> <p>C. Payment of bills and payroll.</p> <p>D. Personnel Actions:</p> <p>1. Approve the hiring of winter coaches as follows: Haydon Parks, HS Head Boys' Basketball; Gabe Martinez, HS Assistant Boys' Basketball; Bryce Nickelson, HS Head Girls' Basketball; Brent Porter, HS Head Girls' and HS Head Boys' Wrestling; Emily Buxton, HS Assistant Girls' Wrestling; Phillip Weilert, JH Head Boys' Basketball; Gerardo Ortiz-Chavez, JH Assistant Boys' Basketball; Heather Price, JH Head Girls' Basketball; Judith Lemus, JH Assistant Girls' Basketball; Matt Price, JH Head Wrestling; Briar Porter, JH Assistant Wrestling.</p> <p>2. Approve the hiring of Natalie Thurman as a paraprofessional.</p> <p>E. Approve the disposition of the following books for Leslie Niswonger: 39 Elements of Language 4th course books - copyright 2009. 31 Elements of Language 6th course books - copyright 2009; 25 Elements of Language 3rd course books - copyright 2009; 15 Maniac Magee novels - copyright 1990; 22 The Light in the Forest books - copyright 1986; 4 copies of Looking for Alaska; and 30 copies of Bless Me Ultima (novels).</p> <p>F. Approve a request from Wichita County Parks & Recreation for building use for basketball from 10/26/24 to 1/18/25.</p> <p>G. Donations:</p> <p>1. Accept a grant of \$15,000 from the Patterson Family Foundation for tuition reimbursement for the Rural Workforce Development Program Grant.</p> <p>2. Accept a donation of \$50 from Out West Farm and Crop for high school girls' golf.</p> <p>3. Accept a donation of \$1,000 from Wichita County Outdoorsman, Inc. through Wichita County Education Foundation, Inc. for Realty U.</p> <p>4. Accept a donation of \$500 from Western State Bank for Realty U.</p> <p>5. Accept a donation of \$500 from the Wichita County Community Foundation, Inc. (Temporary Operating Fund) for Realty U.</p> <p>6. Accept a donation of \$500 from Security State Bank for Realty U.</p> <p>7. Accept a donation of \$1,070 for athletics from the football tailgate on September 27, 2024.</p>	Motion ___ Second ___
(I)	5.	<p>Audiences with groups or individuals.</p> <p>A. Faith Marcy and Nevaeh Ridder and their sponsor, Hallie Means, will share their New York experience with the BOE.</p> <p>B. Bridgette Carpenter and Courtney Young will share information on the new Outdoor Learning Space.</p>	
(I)	6.	<p>INAalert Quote</p> <p><i>Jake Strecker will present a quote for a video monitoring and buzz-in system for each of the schools along with a long-range safety upgrade plan.</i></p>	

(I/A)	7.	Annual Review of the Grow & Learn MOU <i>Kiersten Dirks will attend to discuss the MOU.</i>	Motion ___ Second ___
(A)	8.	Consider bids for a \$350,000 Certificate of Deposit. <i>Bids were received from Security State Bank and Western State Bank.</i>	Motion ___ Second ___
(A)	9.	Consider a proposal for Greeley County Wrestling to partner with Wichita County Wrestling for the 2024-25 season.	Motion ___ Second ___
(A)	10.	Consider moving the November 11th USD 467 Board of Education meeting to November 4th, 2024 at 7:00 PM.	Motion ___ Second ___
(A)	11.	Consider adopting the USD 467 Wellness Policies for each school.	Motion ___ Second ___
(I)	12.	Principal's Reports	
(I)	13.	Superintendent's Reports	
(I/A)	14.	Executive session for non-elected personnel.	Motion ___ Second ___
(A)	15.	Adjournment	Motion ___ Second ___