

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION  
November 4, 2024  
Unified School District No. 467, Wichita County, Kansas

(A)	1.	<b>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, November 4, 2024, at 7:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.</b>	Motion ___ Second ___
		<b>7:00 PM - Call to Order</b>	
	2.	<b>Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.</b>	
	3.	<b>Please stand for the Pledge of Allegiance.</b>	
(A)	4.	<p>Approval of the Consent Agenda.</p> <ul style="list-style-type: none"> <li>A. Approval of the agenda for the meeting.</li> <li>B. Minutes for the October 14, 2024 meeting.</li> <li>C. Payment of bills and payroll.</li> <li>D. Personnel Actions:</li> <li>E. Approve the hiring of LaRita Beat as a paraprofessional.</li> <li>F. Approve the hiring of Nayeli Garcia as a part-time custodian.</li> <li>G. Approve the disposition of two overhead projectors from the WCES library.</li> <li>H. Approve the disposition of a broken brown bookcase, old kitchen set from preschool; two broken office chairs, and a TV cart (spring auction).</li> <li>I. Donations: <ul style="list-style-type: none"> <li>1. Accept a donation of \$1,152.10 from the Wichita County Educational Community Foundation, Inc. for basketball jerseys.</li> <li>2. Accept a donation of \$4,000 from the Wichita County Educational Community Foundation, Inc. for HUDL.</li> <li>3. Accept a donation of \$1,554.10 from the Wichita County Educational Community Foundation, Inc. for a field tarp stencil.</li> <li>4. Accept a donation of \$254.28 from the Wichita County Educational Community Foundation, Inc. for golf balls for girls' golf.</li> <li>5. Accept a donation of \$250 from Valerie Emick for the Chuck Jaeger Memorial to FFA.</li> <li>6. Accept Book Fair Donations as follows in the amount of \$3,235 for children's books: Security State Bank \$200; Horton Farms \$100; Wheatland Electric \$250; Leoti Foods \$50; Scott Coop \$100; James Myers \$100; Wichita County Library \$100; Leoti Ag Supply \$50; Seaboard \$100; KT Tire &amp; Service \$200; Anonymous \$100; Harkness Repair \$25; Western Hardware \$100; Heritage Meats \$100; Eisenhour &amp; Graff \$50; Berning Auction \$50; City of Leoti \$100; Great Plains Family Dentistry \$100; Community Thrift Shoppe \$300; Berta Binns \$300; Rebecca Carter (Billie Biel Memorial) \$100; Jeannine Ross (Billie Biel Memorial) \$60; Shelly Graff (Billie Biel Memorial) \$100; Ag Pro Inc. \$150; Laura Lewis, Wichita County Attorney, \$250; Geri Appel (Billie Biel Memorial) \$100.</li> <li>7. Accept donations of \$1,513 from Security State Bank, \$30 from Kris Casper, and \$100 from Myers Ag, Inc. for the football tailgate.</li> <li>8. Accept a donation of \$100 from Western State Bank for the music matinee lunch.</li> <li>9. Accept a donation of \$350 from TRIBE for the HS football playoff meal.</li> <li>10. Accept anonymous donations totaling \$100 to the junior class in lieu of purchasing butter braids.</li> </ul> </li> </ul>	Motion ___ Second ___
(I)	5.	<p><b>Audiences with groups or individuals.</b></p> <ul style="list-style-type: none"> <li>A. Misty Gardner &amp; students will share songs from Veteran's Day Program.</li> </ul>	
(A)	6.	<p><b>Consider bids for a \$250,000 Certificate of Deposit.</b></p> <p><i>Bids were received from Security State Bank and Western State Bank.</i></p>	Motion ___ Second
(I)	7.	<b>KESA 2.0 Action Plan Review</b>	
(I)	8.	<b>Principal's Reports</b>	
(I)	9.	<b>Superintendent's Reports</b>	
(I/A)	10.	<b>Executive session for non-elected personnel.</b>	Motion ___ Second
(A)	11.	<b>Adjournment</b>	Motion ___ Second