

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION  
 December 9, 2024  
 Unified School District No. 467, Wichita County, Kansas

(A)	1.	<p><b>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, December 9, 2024, at 12:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.</b></p> <p><b>11:30 AM Lunch @ WCES cafeteria will be provided before the meeting.</b></p> <p><b>12:00 PM - Call to Order</b></p>	Motion ___ Second ___
	2.	<p><b>Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.</b></p>	
	3.	<p><b>Please stand for the Pledge of Allegiance.</b></p>	
(A)	4.	<p><b>Approval of the Consent Agenda.</b></p> <ul style="list-style-type: none"> <li>A. Approval of the agenda for the meeting.</li> <li>B. Minutes for the November 4, 2024 meeting.</li> <li>C. Payment of bills and payroll.</li> <li>D. Donations:                             <ul style="list-style-type: none"> <li>1. Accept a donation of \$1,290 from the Wichita County Amusement Association from the football tailgate on 10/31/24 for athletics.</li> <li>2. Accept a donation of \$1,000 from Seaboard Foods, LLC for the ag program.</li> <li>3. Accept a donation of \$1,050 from Charity Classic, Inc. for high school girls' golf.</li> <li>4. Accept a grant of \$650 from Midwest Energy for fourth grade.</li> <li>5. Accept a donation of \$160 from Farm Bureau to athletics for popcorn at the 10/11/24 football game.</li> <li>6. Accept a donation of \$100 from Security State Bank for the musical matinee lunch.</li> <li>7. Accept a donation of \$116 from Wichita County Outdoorsmen to athletics for Veterans' Day student and teacher admission to the football game.</li> <li>8. Accept an anonymous donation of \$1,063.50 for grade school student fees and the WCES library.</li> <li>9. Accept a donation of \$20 from Karalea Bishop for FFA.</li> </ul> </li> </ul>	Motion ___ Second ___
(I)	5.	<p><b>Audiences with groups or individuals.</b></p> <ul style="list-style-type: none"> <li>A.</li> </ul>	
(A)	6.	<p><b>Property and Casualty Insurance Premium</b></p>	Motion ___ Second ___
(A)	7.	<p><b>KASB Policy Updates for Fall 2024</b></p>	Motion ___ Second ___
(I)	8.	<p><b>Principal's Reports</b></p>	
(I)	9.	<p><b>Superintendent's Reports</b></p>	
(I/A)	10.	<p><b>Executive session for non-elected personnel.</b></p>	Motion ___ Second ___
(A)	11.	<p><b>Adjournment</b></p>	Motion ___ Second ___