

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

February 10, 2025

Unified School District No. 467, Wichita County, Kansas

| | | | |
|-----|----|--|--------------------------|
| (A) | 1. | The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, February 10, 2025, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti. | Motion ___ Second ___ |
| | | 7:00 PM - Call to Order | |
| | 2. | Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President. | |
| | 3. | Please stand for the Pledge of Allegiance. | |
| (A) | 4. | Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the January 13, 2025 board meeting. C. Payment of bills and payroll. D. Prom is April 5th. Approve the use of the Wichita County Junior Senior High School for after-prom activities from 12:00-2:00 AM on April 6, 2025. E. Approve the contracts for spring coaches: 1. High School Track: Janee Porter, Head Coach; Allen Baker, Assistant Coach; Layton Tankersley, Assistant Coach. 2. High School Golf: Nate Brown, Head Coach; Wesley Cooper, Assistant Coach. 3. Junior High Track: Judith Lemus, Head Coach; Stephanie Thelan-West, Assistant Coach. F. Approval of the 2nd grade field trip to the Old Town Museum and Carousel in Burlington, CO on May 7, 2025. G. Approval of the 5th grade field trip to the Indian Kiva and Bent's Old Fort in LaJunta, CO on April 3, 2025. H. Accept the resignation of Gladys Martinez as head JH volleyball coach. I. Accept the resignation of Tori Smith as a preschool para. J. Gifts and Grants 1. Accept donations of \$1,000 from Wichita County Community Foundation, Inc. (Wichita County Outdoorsman) for past due student lunches. 2. Accept a donation of \$2,060.20 from Wichita County Education Foundation Committee, Inc. for two picnic tables. | Motion ___ Second ___ |
| (I) | 5. | Audiences with groups or individuals. <i>A. Sondra Hembree will share artwork from WCES students. The art program is funded through a Finnup Foundation grant.</i> | |
| (I) | 6. | Curriculum Update <i>Stacey Brutin of CLI has been working with the Social Studies Subject Area Committee and the Curriculum Coordinating Council. These services may expand to include the Math Subject Area Committee for 25-26.</i> | |
| (A) | 7. | 2025-2026 Enrollment Projections & Nonresident Enrollment Capacity JBCC <i>The Board may review the projected enrollment numbers for next school year and consider keeping the same student capacity of 36 students per grade level from K-8 and 40 students per grade level for 9th-12th grades.</i> | Motion ___ Second ___ |
| (I) | 8. | Accountability Report for 2023-24 | |

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

| | | | |
|-------|-----|--|---|
| (I) | 9. | Principals' Reports | |
| (I) | 10. | Superintendent's Reports | |
| (I) | 11. | Advisory Board Reports | |
| | | <i>HPEC – Bruce Loy/Jesse Harbrige</i> | <i>Negotiations – BruceLoy & Jesse Harbrige</i> |
| | | <i>WC Rec – Eryka Smith</i> | <i>Calendar – JoshYoung & Farrin Watt</i> |
| | | <i>PDC – Farrin Watt</i> | <i>CCC – Eryka Smith</i> |
| | | <i>NW Tech – Carol Laws</i> | <i>GLCC – Maegan Berry</i> |
| | | <i>EcoDevo – Josh Young</i> | |
| (I) | 12. | Executive session for calendar negotiations. | |
| (I/A) | 13. | Executive session for superintendent's evaluation. | Motion ___ Second |
| (I/A) | 14. | Executive session for non-elected personnel with possible action. | Motion ___ Second |
| (A) | 15. | Adjournment | Motion ___ Second |