

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

June 9, 2025

Unified School District No. 467, Wichita County, Kansas

(A)	1.	The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, June 9, 2025, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.	Motion ___ Second ___
		7:00 PM - Call to Order	
	2.	Members: Julee Beedy, Maegan Berry, Jesse Harbrige, Vice President; Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.	
	3.	Please stand for the Pledge of Allegiance.	
(A)	4.	Approval of the Consent Agenda. A. Approval of the agenda for the meeting. B. Minutes for the May 12, 2025 regular board meeting and two May 16, 2025 special board meetings. C. Payment of bills and payroll. D. Personnel: 1. Approve the resignation of Carson Norton, high school art teacher, effective at the end of the 2024-25 contract. 2. Approve the resignation of Caimen VanAllen, preschool teacher, effective at the end of the 2024-25 contract. 3. Approve the resignation of Haylie Douglas, 3rd grade teacher, effective at the end of the 2024-25 contract. 4. Approve the hiring of John Biermann as assistant high school boys' basketball coach. 5. Approve the hiring of Heather Price as assistant high school girls' basketball coach. 6. Approve the hiring of Sheri Casper as assistant junior high girls' volleyball coach. E. Approve the disposition of the following items from WCES PE: 17 dodge balls, 1 volleyball, 1 soccer ball, non-working air pump, yo-yo's, colored rings, shoe bags, 4 push up testers, old scooters, broken ball shelf, stand-alone hoop. F. Gifts and Grants 1. Accept a donation of \$20 from the City of Leoti for popcorn for athletics. 2. Accept an anonymous donation of \$100 for the CDL class. 3. Accept free will donations of \$1,050 for boys' high school golf. 4. Accept a donation of \$200 to high school boys' golf from Western Hardware. 5. Accept a donation of \$1,213.65 from the Wichita County Community Foundation, Inc. for choir through Giving Day distributions. 6. Accept a donation of \$790 from the Wichita County Community Foundation, Inc. for weightlifting through Giving Day distributions 7. Accept a donation of \$341.72 from the Wichita County Education Foundation Committee, Inc. for track markers and golf balls. 8. Accept a donation of \$500 from Hoegemeyer Hybrids, Inc., a subsidiary of Pioneer Hi-Bred International Inc. for FFA. 9. Accept a donation of \$500 from the Community Thrift Shoppe, Inc. for the junior class trip to Hays. 10. Accept a donation of \$5,265.20 from the Knights of Columbus for USD 467 Special Education from Tootsie Roll proceeds.	Motion ___ Second ___
(I)	5.	Audiences with groups or individuals. A.	
(A)	6.	Approve proposed Handbook Changes for WCJSHS for the 2025-26 school	Motion ___

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

		year to include: <i>WCJSHS Student Handbook</i> <i>WCJSHS Staff Handbook</i> <i>Google Services Document (Pages 37-43)</i>	Second ___
(A)	7.	Approve the KASB Workman’s Comp Premiums (Pages 44-46) <i>The premium for the 2025-26 school year is \$45,296 and requires board approval.</i>	Motion ___ Second ___
(A)	8.	Approve the KASB Policy Updates for June, 2025. (Pages 47-96) <i>Table of Contents (5 pages)</i> <i>BBC Board Committees</i> <i>CN Public Records</i> <i>DFE Investment of Funds</i> <i>DFH Fundraising Activities</i> <i>GAACB Employee Whistleblower (NEW)</i> <i>IB School Site Councils</i> <i>JBC Enrollment</i> <i>JBCD Enrollment of Military Students (NEW)</i> <i>JGFGB Supervision of Medications</i> <i>JH Student Activities</i> <i>KBC Media Relations & Usage</i> <i>KGB Concealed Observations</i> <i>KM Visitors to the School</i> <i>KN Complaints</i>	Motion ___ Second ___
(I)	9.	Title One Growth Report (Pages 97-98)	
(I)	10.	Principals’ Reports	
(I)	11.	Superintendent’s Report	
(A)	12.	Resolution to Non-Renew Teacher <i>On May 16, 2025, Resolution 2025-12 Intent to Non-Renew a Teacher was adopted. The Resolution to Non-Renew Teacher requires board action.</i>	Motion ___ Second ___
(I/A)	13.	Executive session for non-elected personnel with possible action.	Motion ___ Second ___
(A)	14.	Adjournment	Motion ___ Second ___