

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION  
December 8, 2025  
Unified School District No. 467, Wichita County, Kansas

(A)	1.	<b>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, December 8, 2025, at 12:00 PM at the Wichita County District Office, 106 S. Indian Road in Leoti.</b>  <b>11:30 AM – Lunch will be served at the BOE office.</b> <b>12:00 PM - Call to Order</b>	Motion ____ Second ____
	2.	<b>Members: Julee Beedy, Vice President; Maegan Berry, Bruce Loy, Eryka Smith, Farrin Watt, and Josh Young, President.</b>	
	3.	<b>Please stand for the Pledge of Allegiance.</b>	
(A)	4.	<b>Approval of the Consent Agenda.</b> A. Approval of the agenda for the meeting. B. Minutes for the November 10, 2025 regular meeting. C. Payment of bills and payroll. D. Accept the resignation of Matt Price as JH head wrestling coach effective immediately. E. Accept the resignation of Abigail Biermann as JH ELA teacher effective at the end of the 25-26 school year. F. Approve the hiring of Bryer Porter as head JH wrestling coach and Kristopher Casper as assistant JH wrestling coach. G. Approve the use of the Wichita County JSHS on January 9 <sup>th</sup> and 10 <sup>th</sup> for the Leoti Take Down Club for Kansas Kids' Wrestling Tournament. H. Approve the disposition of ten junior high girls' basketballs, and two volleyball baskets. I. Accept a donation of \$5,800 from the Wichita County Cheer Fund to athletics for cheer uniforms. J. Accept a donation of \$50 from the Wichita County Outdoorsmen for admission to the football game for veterans on recognition night. K. Accept a donation of \$150 from the Thrift Shoppe to Andrea Bauck's class for constitution booklets. L. Accept a donation of \$708.12 from TRIBE for high school cheer pom poms. M. Accept a donation of \$920 from TRIBE for junior high girls' basketballs. N. Accept a donation of \$217.86 from Farm Bureau Financial Services for popcorn for athletics. O. Accept a donation of \$2,000 from Charity Classic Inc. for ladies golf.	Motion ____ Second ____
(I)	5.	<b>Audiences with groups or individuals.</b> A.	
(A)	6.	<b>Property and Casualty Insurance Premium</b>	Motion ____ Second ____
(A)	7.	<b>KASB Policy Updates</b> <i>BCBK Executive Session</i> <i>BG Membership</i> <i>IHF Graduation Requirements</i> <i>IIBE Use of Artificial Intelligence (new)</i> <i>IKB Controversial Issues</i> <i>IKCA Human Sexuality Education</i> <i>IKD Religion in Curricular or School Sponsored Activities</i> <i>IKDA Activity Participation Opt-Out Form</i> <i>IKDA Religious Objections to Activities</i> <i>JBCC Enrollment of Nonresident Students</i> <i>JCAC Interrogation and Investigation</i>	Motion ____ Second ____

		<i>JDDC Bullying Plan</i> <i>JQI Adult Students</i> <i>KM Visitors to the School</i>	
(I/A)	8.	<b>Lonie Reed is requesting the purchase of a diagnostic computer software program to help with vehicle repairs.</b>	<b>Motion ____</b> <b>Second ____</b>
(I/A)	9.	<b>Consideration of Neighborhood Revitalization Interlocal Agreement</b>	<b>Motion ____</b> <b>Second ____</b>
(I)	10.	<b>Principal's Reports</b>	
(I)	11.	<b>Superintendent's Reports</b>	
(I/A)	12.	<b>Executive session for non-elected personnel.</b>	<b>Motion ____</b> <b>Second ____</b>
(A)	13.	<b>Adjournment</b>	<b>Motion ____</b> <b>Second ____</b>