

AGENDA FOR THE MEETING OF THE BOARD OF EDUCATION

June 8, 2026

Unified School District No. 467, Wichita County, Kansas

(A)	1.	<b>The Board of Education of Unified School District #467, Wichita County, Kansas will meet in regular session on Monday, June 8, 2026, at 7:00 PM at the Wichita County District Office at 106 S. Indian Road in Leoti.</b>	Motion ___ Second ___
		<b>7:00 PM - Call to Order</b>	
	2.	<b>Members: Maegan Berry; Bruce Loy; Adam Marcotte; James Myers; Matt Price; Eryka Smith, President; and Farrin Watt, Vice President</b>	
	3.	<b>Please stand for the Pledge of Allegiance.</b>	
(A)	4.	<b>Approval of the Consent Agenda.</b> A. Approval of the agenda for the meeting. (pgs. 1-2) B. Minutes for the May 11, 2026 special budget meeting and May 11, 2026 regular meeting. (pgs.3-8) C. Payment of bills and payroll. (Bills pgs 9-36.; Payroll pgs. 37-39) D. Accept the resignation of Haydon Parks as the high school PE teacher, assistant high school football coach, summer weights, and athletic director effective immediately. E. Approve the hiring of Ashlynn Ricke as a summer inventory clerk. F. Approve the hiring of Krystal Ruiz as a part-time summer custodian. G. Approve the hiring of Gerardo Ortiz-Chavez as the high school boys' assistant basketball coach. H. Gifts and Grants 1. Accept a free will donation of \$1,076.60 for the high school golf team from the Western Hardware BBQ. 2.	Motion ___ Second ___
(I)	5.	<b>Audiences with groups or individuals.</b>	
(I/A)	6.	<b>Grow &amp; Learn Childcare Center Update</b> <i>Jennifer Cunningham has revised the lease for USD 467 board and GLCC board approval. (pgs. 40-46 )</i>	Motion ___ Second ___
(A)	7.	<b>Approve the KASB Policy Updates for June, 2026.</b> <i>June 2026 Update Summary (pgs. 47-52)</i> <i>Table of Contents: Sections D, E, G, I, &amp; J (pgs. 53-64)</i> <i>DFE Investment of Funds (pgs. 65-67)</i> <i>EBBE Emergency Drills (pgs. 68-70)</i> <i>EE Food Services Management (pgs. 71-73)</i> <i>GAAC Sex-Based Discrimination (pgs. 74-83)</i> <i>IDAD Title 1 Programs Policy &amp; Regulations (pgs. 84-88)</i> <i>IHF Graduation Requirements (pg. 89)</i> <i>IIBGC Staff Online Activities (pgs. 90-93)</i> <i>JB Attendance Records (pg. 94)</i> <i>JBC Enrollment (pgs. 95-97)</i> <i>JBCB Foster Care Students Policy &amp; Regulations (pgs. 98-99)</i> <i>JBCC Enrollment of Nonresident Students (pgs. 100-105)</i> <i>JBD Absences and Excuses (pg. 106)</i> <i>JCDC Student Personal Electronic Communications Devices (pgs. 107-110)</i> <i>JGEC Sex-Based Discrimination (pgs. 111-120)</i> <i>JGFGA Administration of Emergency Opioid Antagonists (pgs. 121-123)</i> <i>JGFGAA Stock Supply of Emergency Medication (pgs. 124-126)</i> <i>JGFGBA Student Self Administration of Medication (pgs. 127-129)</i> <i>JQKA Foreign Exchange Students (pg. 130)</i>	Motion ___ Second ___

Unified School District #467 District Goals

Academic Success

Civic Engagement

Effective Communication

		<i>JRB Release of Student Records (pgs. 131-134)</i>	
(A)	8.	<b>26-27 KASB Work Comp Renewal &amp; Deductible Invoices</b> <i>(pgs. 135-144)</i>	Motion ___ Second ___
(I)	9.	<b>Title One Growth Report</b> <i>(pg. 145)</i>	
(A)	10.	<b>Consideration of designation of non-elected personnel to satisfy state and federal requirements: Brant Douglas as the purchasing agent for the school effective July 1, 2026.</b>	Motion ___ Second ___
(I)	11.	<b>Principals' Reports</b> <i>(pg. 146)</i>	
(I)	12.	<b>Superintendent's Report</b> <i>(pg. 147)</i>	
(A)	13.	<b>Executive session for non-elected personnel with possible action.</b>	Motion ___ Second
(I/A)	14.	<b>Executive session for negotiations.</b>	Motion ___ Second
(A)	15.	<b>Adjournment</b>	Motion ___ Second